

SERIAL NUMBER 06-082-0008.

TAXING UNIT NUMBER 27.

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
JAMES H. WOOD: 162 COUNTRY CLUB DR. OGDEN UT 84403.	475	2	WARRANTY DEED	04-15-55	04-19-55
	517	425	QUIT CLAIM DEED	05-21-56	06-26-56
	528	442	QUIT CLAIM DEED	10-13-56	10-23-56
	1198	117	AFFID & DTH CERT	07-19-77	09-13-77

DESCRIPTION OF PROPERTY: .63 R/P

ACRES: .62

11 PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 5 NORTH,
 12 RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
 13 BEGINNING AT A POINT ON THE EAST LINE OF BURCH CREEK DRIVE 536
 14 FEET EAST, MORE OR LESS, ALONG THE SECTION LINE AND 30.3
 15 FEET NORTH 8°23'17" WEST FROM THE SOUTHWEST CORNER OF SAID
 16 QUARTER SECTION, AND RUNNING THENCE NORTH 8°23'17" WEST 75.99
 17 FEET, THENCE NORTH 89°45' EAST 120 FEET, THENCE SOUTH
 18 8°20'30" EAST 75.99 FEET, MORE OR LESS, THENCE SOUTH 89°45'
 19 WEST 120 FEET TO BEGINNING, CONTAINING 0.21 ACRE.